

The Battles Of Prophet Mohamed

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غزوات الرسول

تأليف / محمد المطارقي..ط١. ــ (الجيزة: شركا

ينابيع للنشر والتوزيع، ٢٠١٢).

ص : سم . - (السيرة النبوية العطرة)

تدمك 7 148 498 977 تدمك

١ - قصص الأطفال

٢ - قصص الأنبياء

أ- حسين، هشام (رسام)

ب-العنوان: 11ش الطوبجي-الدقي-الجيزة

رقم الإيداع: 20160/2012





قَالَ عَادِلُّ: إِنَّهُ الْجِهَادُ فِي سَبِيْلِ اللَّهِ، وَقَدِ انْتَصَرَ النَّبِيُّ –صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ– فِي مُعْظَمِ غَزَوَاتِهِ، وَكَانَ أَوَّلُ انْتِصَارٍ لِلْمُسْلِمِيْنَ هِيَ غَزْوَةٌ بَدْرٍ الْكُبْرَى فِي 17 رَمَضَانَ السَّنَةَ الثَّانِيَة لِلْهِجْرَة.

قَالَ حَسَنُّ: غَنُّوَةُ "أُحُدِ" انْتَصَرَ فِيْهَا الْمُسْلِمُونَ فِي أَوَّلِ الأَمْرِ. لَكِنَّ بَعْضَ الصَّحَابَةِ خَالَفُوا أَمْرَ النَّبِيِّ وَكَانُوا يَرْمُونَ السِّهَامَ مِنْ فَـوْقِ الْجَـبَلِ. قَالَ النَّبِيُّ لَـهُمْ لَا تَـنْزِلُوا حَتَّى أُعْطيَكُمُ الأَمْرَ بِالنُّزُولِ.

Adel said, "Prophet Mohamed was struggling for the cause of Allah. He won most of the battles he fought. The first victory for the Muslims was in the major Battle of Badr on the 17th of Ramadan in the second year of the Hejra."

Hassan said, "In the Battle of Ohodd, the Muslims defeated the unbelievers, at first, but some of the companions disobey the orders of the Prophet. They were up the mountain throwing arrows. The Prophet ordered them not to leave their places and climb down the mountain until he ordered them to do so."



قَالَ عَلِيُّ: ظَنُّوا أَنَّ الأَمْرَ قَدِ انْتَهَى وَالنَّصْرُ حَالَفَهُمْ فَنَزَلُوا لِجَمْعِ الْغَنَائِمِ، لَكِنَّ جَيْشًا مِنَ الْفِرْسَانِ بِقِيَادَةِ خَالِدِ بْنِ الْوَلِيْدِ كَانَ يَتَرَبَّصُ بِهِمْ، فَلَمَّا اطْمَأَنَّ هَجَمَ عَلَيْهِمْ، وَقَتَلَ عَدَدًا كَبِيْرًا مِنَ الْمُسْلِمِيْنَ.

وَفِي غَزْوَةِ الأَحْزَابِ حَشَٰدَ أَبُو سُفْيَانَ أَعْدَادًا غَفِيْرَةً مِنَ الْمُقَاتِلِيْنَ لِلانْتِقَامِ مِنَ النَّبِيِّ وَأَصْحَابِهِ، وَلَكِنَّ الصَّحَابِيِّ الْجَلِيْلَ سَلْمَانَ الْفَارِسِيِّ أَشَارَ عَلَى النَّبِيِّ بِحَفْرِ الْخَنْدَقِ، وَكَانَتْ مُفَاجَأَةً مُذْهِلَةً لِلْمُشْرِكِيْنَ.

Ali said, "They thought that the matter was over and they had won the battle, so they climbed down to collect the booty. A number of knights led by Khalid Ebn Elwaleed were watching them. When they saw them down they attacked them and killed a lot of Muslims".

In the battle of Alahzab, 'Elkhandaq', Abou Sofian prepared a great army to revenge on the Prophet, may the peace and blessings of Allah be upon him, and his companions. One of the companions, Salmann Elfaressy, advised the prophet to dig a trench around Elmadina. It was a bad surprise for the unbelievers."





قَالَ حَسَنُ: شَارَكَ الصَّحَابَةُ جَمِيْعًا فِي حَفْرِ الْخَنْدَقِ، وَالنَّبِيُّ -صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
وَعُمَلُ مَعَهُمْ، وَلَمَّا أَقْبَلَتْ جُيُوشُ الْمُشْرِكِيْنَ اصْطَدَمُوا بِالْخَنْدَقِ، فَمَكَثُوا عَدَدًا

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الْمُدِيْنَةِ مَرَّةً أُخْرَى.. أَمَّا يَهُ وَلَمْ يُفَكِّرُوا فِي غَزْوِ الْمَدِيْنَةِ مَرَّةً أُخْرَى.. أَمَّا يَهُ وَدُ الْمَدِيْنَةِ فَكَانَ لِلنَّبِيِّ مَعَهُمْ مَوَاقِفُ قَاطِعَةً؛ لأَنَّهُمْ كَانُوا أَهْلَ غَدْرٍ وَخِيَانَةٍ، وَكَانُوا يَكْرَهُونَ النَّبِيِّ

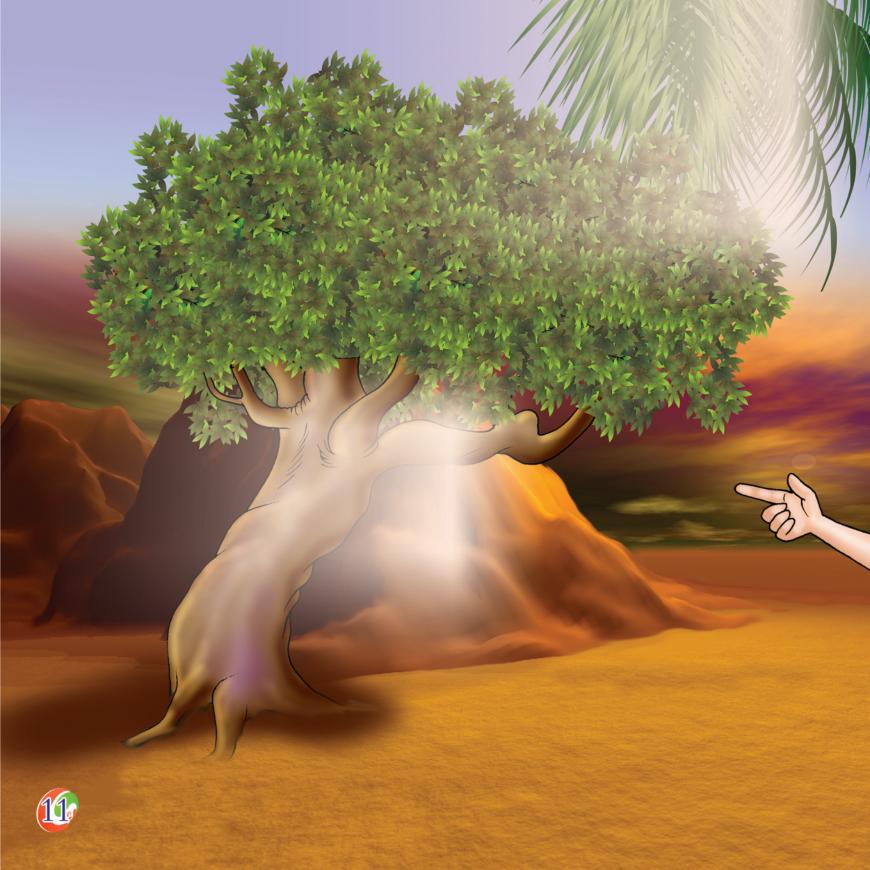
Prophet Mohamed, may the peace and blessings of Allah be upon him, participated in digging the trench. When the army of the unbelievers came, they were surprised to find this trench. They waited for some days then Allah sent a strong storm on them so they

went away.

Thanks to Allah, the unbelievers were defeated and they never thought of attacking Elmadina again. As for the Jews, Prophet Mohamed was very strict in dealing with them. They were deceitful, treacherous and they hated the Prophet."







تَمَسَّكَ النَّبِيُّ بِشُرُوطِ الْمُعَاهَدَةِ أَمَّا قُرَيْشُ فَقَدْ وَقَعَتْ فِي الْمَحْذُورِ، وَنَقَضَتْ عَهْدَهَا. وَكَانَ مِنْ نَتِيْجَةِ ذَلِكَ أَنْ خَرَجَ النَّبِيُّ بِجَيْشٍ مِنَ الْمُسْلِمِيْنَ حَوَالَىْ عَشْرَةِ آلافِ جُنْدِيٍّ دَخَلَ بِهِمْ مَكَّةَ وَفَتَحَهَا بِدُونِ قِتَالِ.

"Prophet Mohamed complied with the conditions of the treaty but Quoraish violated them. As a result, Prophet Mohamed prepared an army of ten thousands Muslims and they entered Mecca without any violence.

